



County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 713, Los Angeles, California 90012
(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

Board of Supervisors
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Third District

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Fifth District

December 11, 2012

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**APPROVAL OF AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING
FOR BARGAINING UNIT 801 – ASSOCIATION FOR LOS ANGELES
DEPUTY DISTRICT ATTORNEYS
(ALL DISTRICTS)
(3 VOTES)**

SUBJECT:

The Chief Executive Officer is recommending that the Board approve Amendment to the Memorandum of Understanding (MOU) to extend the terms and conditions of the MOU for one year.

The current MOU for Bargaining Unit 801, Association of Los Angeles Deputy District Attorneys, expired on September 30, 2012.

IT IS RECOMMENDED THAT THE BOARD:

1. Approve Amendment No. 2 to the MOU for Bargaining Unit 801. The Certified Employee Organization, with the agreement of the Chief Executive Office, is requesting that the MOU be extended one year to September 30, 2013.

PURPOSE OF THE RECOMMENDED ACTION:

The purpose of the Amendment is as follows:

1. Extend the terms and conditions of the MOU for one year; and

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2. Provide for the continuation of salaries, special pay practices, and employee benefits.

Implementation of Strategic Plan Goals:

The recommended action promotes fiscal prudence and service excellence between the County of Los Angeles and the Certified Employee Organizations; thereby, providing more effective, efficient, and comprehensive services to Los Angeles County.

FISCAL IMPACT/FINANCING:

There will be no new costs associated with this Amendment. All existing costs will be absorbed within the Department's budget.

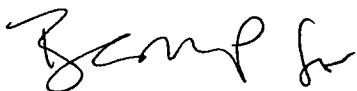
FACTS AND PROVISIONS:

The agreement has been reviewed and approved as to form by County Counsel.

CONCLUSION:

The Board's approval of this Amendment will enhance the operational effectiveness of the department.

Respectfully submitted,



William T Fujioka
Chief Executive Officer

WTF:JA
DLW:JMG:rld

c: Executive Officer, Board of Supervisors
County Counsel
Auditor-Controller